

Docket No.: K-02



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Jin Yeal CHOI

Serial No. 09/878,321

Group Art Unit: 2875

Confirm. No.: 2126

Examiner: Dalei DONG

Filed: June 12, 2001

For: ELECTRON GUN FOR A COLOR BRAUN-TUBE

U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window, Mail Stop Fee Amendment
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

[x] No additional fee is required.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	
Total Claims	28	26	2	x \$18 =	\$36.00
Independent Claims	4	3	1	x \$86 =	\$86.00
If multiple claims newly presented, add \$280.00					
Fee for extension of time					0
TOTAL FEE DUE					\$122.00

[] Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.

☒ A check in the amount of \$ 122.00 (Check #10547) is attached.

[X] The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,
FLESHNER & KIM, LLP

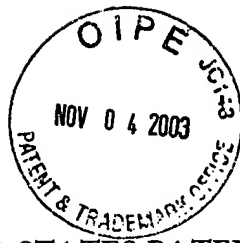
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Date: November 4, 2003

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Docket No.: K-0293

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :
Jin Yeal CHOI :
Serial No. 09/878,321 : Group Art Unit: 2875
Confirm. No.: 2126 : Examiner: Dalei DONG
Filed: June 12, 2001 :
For: ELECTRON GUN FOR A COLOR BRAUN-TUBE

REPLY AND/OR AMENDMENT
UNDER 37 C.F.R. § 1.111 AND/OR 1.121

U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window, Mail Stop Fee Amendment
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

Sir:

In reply to the Office Action dated August 6, 2003, please amend the above-identified application as follows:

Amendments to the Listing of Claims begin on page 2 of this Amendment.

Remarks begin on page 10 of this paper.

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